

Aristotle's Psychology of Signification

A Commentary on "De Interpretatione" 16a 3-18

Bearbeitet von
Simon Noriega-Olmos

1. Auflage 2013. Buch. X, 195 S. Hardcover
ISBN 978 3 11 028765 3
Format (B x L): 15,5 x 23 cm
Gewicht: 412 g

[Weitere Fachgebiete > Literatur, Sprache > Literaturwissenschaft: Allgemeines > Klassische Griechische & Byzantinische Literatur](#)

schnell und portofrei erhältlich bei


DIE FACHBUCHHANDLUNG

Die Online-Fachbuchhandlung beck-shop.de ist spezialisiert auf Fachbücher, insbesondere Recht, Steuern und Wirtschaft. Im Sortiment finden Sie alle Medien (Bücher, Zeitschriften, CDs, eBooks, etc.) aller Verlage. Ergänzt wird das Programm durch Services wie Neuerscheinungsdienst oder Zusammenstellungen von Büchern zu Sonderpreisen. Der Shop führt mehr als 8 Millionen Produkte.

Contents

Introduction	1
1 Φωνή	4
1.1 The Problem of Φωνή	6
1.2 Material, Physiological, and Psychological Aspects of Φωνή	16
1.2.1 Physiology of Φωνή	16
1.2.2 Psychological Aspect of Φωνή	19
1.3 The Psychological Aspect of Vocalized Sound: Φαντασία or Νόημα	24
1.3.1 Φαντασία: Trigger of Vocalized Sound and Information Conveyed by Vocalized Sound	28
1.3.2 Vocalized Sound as Motion	33
1.3.3 Human and Animal Φωνή	36
2 Σημεῖον	42
2.1 Σημαίνειν, Σημεῖον, and Σημαντικόν in Classical Greek	42
2.2 Σημαίνειν, Σημεῖον, and Σημαντικόν in Aristotle	47
2.2.1 Natural and Conventional Signification in Aristotle	50
2.2.2 Σημεῖον, Σύβολον, and Δηλοῦν	55
2.3 Signs Signify Something that is One	61
2.3.1 Signifying Τί and ἜΝ	61
2.3.2 Not-Man and Goat-Stag as <i>Significata</i> , Τί and ἜΝ	68
2.3.3 Logical Aspects of the Unity of Nominal Definition	70
3 The <i>Significatum</i>	76
3.1 Νόημα	76
3.1.1 General Meaning of Νόημα	76
3.1.2 Νοῦς, Διάνοια, and δόξα in <i>De Interpretatione</i>	81
3.2 Νοήματα in <i>De Interpretatione</i> and <i>De Anima</i>	84
3.2.1 Simple and Complex Thoughts	86
3.2.2 Truth and Falsehood in <i>De Interpretatione</i> and <i>De Anima</i>	89
3.2.3 Objects of Thought in <i>De Interpretatione</i> and <i>De Anima</i>	91
3.2.3.1 Individuals as Objects of Intellection	92
3.2.3.2 Species and Genera as Objects of Intellection	98
3.2.3.3 Non-Existent Entities as Objects of Intellection	100

4	Νοήματα in <i>De Interpretatione</i> and <i>De Anima</i> , a New Interpretation of <i>De Interpretatione</i> 16 ^a 3–8 . . .	105
4.1	<i>De Interpretatione</i> 16 ^a 3–8: Its Psychological Presuppositions and Its Philosophical Implications	106
4.2	Psychological Background Suggested by Ὁμοίωμα	107
4.3	Impact of the Reading Ὁμοίωμα as an Aristotelian Technical Term on the Global Interpretation of 16 ^a 3–9 and Πρώτων	115
4.4	Πρώτων as a Technical Term and Πράγμα	124
4.5	Philosophical Implications of Reading Πρώτων as ‘Priomordial’	125
4.6	Why Thoughts Are the Same for Everybody and why <i>Phantasiai</i> can be Different for Different People	127
4.7	The Text of <i>De Interpretatione</i> 16 ^a 3–8	133
5	Κατὰ Συνθήκην	141
5.1	Arbitrariness	143
5.1.1	Distinctive Features of Human Vocalized Sound and Articulation	143
5.1.2	Consistency between <i>De Interpretatione</i> and <i>De Anima</i> in the Understanding of Vocalized Sounds	156
5.2	Convention and an Interpretation of <i>De Interpretatione</i> 16 ^a 21–29 and 16 ^a 3–8	159
5.3	Convention and Λόγοι	164
	Concluding Remarks	171
	Bibliography	175
	Name index	184